

## WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 05-109-0024

TAXING UNIT NUMBER 0025

CARD NO. 01

| OWNER                 | DEED REF. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-----------------------|-----------|------|------------|-----------|---------------|
|                       | BOOK      | PAGE |            |           |               |
| BOARD OF EDUCATION OF | 52-575    |      | QCD        | 04-08-07  | 04-20-07      |
| OGDEN CITY            | 52-576    |      | QCD        | 12-19-06  | 04-20-07      |
|                       | 82-531    |      | WD         | 03-07-18  | 03-11-18      |
| 2444 ADAMS AVE        | 124-500   |      | WD         | 07-29-35  | 08-26-35      |
| OGDEN UT 84401        | 412-189   |      | WD         | 02-17-53  | 03-10-53      |
|                       | 412-190   |      | WD         | 02-17-53  | 03-10-53      |
|                       | 412-191   |      | WD         | 02-17-53  | 03-10-53      |
|                       | 412-192   |      | WD         | 02-18-53  | 03-10-53      |
|                       | 412-193   |      | WD         | 02-17-53  | 03-10-53      |
|                       | 414-135   |      | WD         | 03-17-53  | 04-01-53      |

DESCRIPTION OF PROPERTY- 72 R/P

ACRES-

11 PART OF THE NORTHEAST QUARTER, SECTION 5, TOWNSHIP 5 NORTH,  
 12 RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING ON  
 13 THE WEST LINE OF WASHINGTON BOULEVARD AT SOUTH LINE OF  
 14 GODDARD STREET; THENCE WEST 330 FEET TO ALLEY; THENCE SOUTH  
 15 226.29 FEET TO SOUTHEAST CORNER OF LOT 32, SOUTH WASHINGTON  
 16 ADDITION, OGDEN, UTAH; THENCE WEST 219.9 FEET; THENCE SOUTH  
 17 30 FEET; THENCE EAST 182.9 FEET; THENCE SOUTH 10 FEET; THENCE  
 18 EAST 41 FEET; THENCE NORTH TO POINT ON NORTH LINE OF  
 19 RIGHT-OF-WAY; THENCE EAST 326 FEET TO SAID BOULEVARD; THENCE

## WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 05-109-0024

TAXING UNIT NUMBER 0025

CARD NO. 02

| OWNER | DEED REF. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|-------|-----------|------|------------|-----------|------------------|
|       | BOOK      | PAGE |            |           |                  |
|       |           |      |            |           |                  |

20 NORTH TO BEGINNING.

COMMENTS-

MM CHARLES O JOHNSON (CLAIMS PT) 741-410 WD 5-18-43 5-3-63